

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GD GOENKA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR NITI RAJ TATA MOTORS, JAMLA ROAD , CHHATAUNI-BETTIAH BY-PASS , NH 28, EAST CHAMPARAN, BIHAR - 845401
5	PRINCIPAL NAME	Dr. Vinod Kumar Bhatia
6	PRINCIPAL QUALIFICATION	M.A. M.Ed. Honorary Doctorate
7	SCHOOL EMAIL ID	principal@gdgoenkamotihari.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7009004060

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1uzlmgHHSFJOctnF8LlIXi3qYXSboN2b5/view?usp=sharing">https://drive.google.com/file/d/1uzlmgHHSFJOctnF8LlIXi3qYXSboN2b5/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1d5z_3Ni97LJRW34E2qGEjGSWT14LeAM1/view?usp=sharing">https://drive.google.com/file/d/1d5z_3Ni97LJRW34E2qGEjGSWT14LeAM1/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/105didmS-6VHc7qxXmCE-ZQCTI5CVcGnh/view?usp=sharing">https://drive.google.com/file/d/105didmS-6VHc7qxXmCE-ZQCTI5CVcGnh/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/14a7r2VQ3f-tQjHfdcgV-0kJW4qJ134mj/view?usp=sharing">https://drive.google.com/file/d/14a7r2VQ3f-tQjHfdcgV-0kJW4qJ134mj/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Zx7cPQ6UuMSDC9pfuc46hpWJvmtgf-i3/view?usp=sharing">https://drive.google.com/file/d/1Zx7cPQ6UuMSDC9pfuc46hpWJvmtgf-i3/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1JPUSudJgQcbWJhrcgT99ZKJIJhpH0ful/view?usp=sharing">https://drive.google.com/file/d/1JPUSudJgQcbWJhrcgT99ZKJIJhpH0ful/view?usp=sharing</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1Kixp7czOlt9OhivpaOtUMOnRE96k2SZ-/view?usp=sharing">https://drive.google.com/file/d/1Kixp7czOlt9OhivpaOtUMOnRE96k2SZ-/view?usp=sharing</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1H_71yYlxvG850dXO3m10ob4XqS08GIzP/view?usp=sharing">https://drive.google.com/file/d/1H_71yYlxvG850dXO3m10ob4XqS08GIzP/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1-LA7dnzQmZbxMxTp7IPFu3NirMqFiORH/view?usp=sharing">https://drive.google.com/file/d/1-LA7dnzQmZbxMxTp7IPFu3NirMqFiORH/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1sKg66-3tc6WXWedcrOrT0zNr0Jdl8JSY/view?usp=sharing">https://drive.google.com/file/d/1sKg66-3tc6WXWedcrOrT0zNr0Jdl8JSY/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1-jESsEaW2-dr-Lx7L3TP7wGj1v78YT32/view?usp=sharing">https://drive.google.com/file/d/1-jESsEaW2-dr-Lx7L3TP7wGj1v78YT32/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Vinod Kumar Bhatia
2	TOTAL NO. OF TEACHERS	31
	PGT	11
	TGT	12
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12410
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 86
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	